

THIS TIME IS OUR TIME

**THE MESSAGES OF
THE LADY OF ALL NATIONS**

A SUMMARY

Prayer cards, brochures, and books concerning THE LADY OF ALL NATIONS are available in several languages.

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Lord Jesus Christ,
Son of the Father,
send *now* Your Spirit over the earth.
Let the Holy Spirit live
in the hearts of *all* nations,
that they may be preserved
from degeneration, disaster and war.
May the Lady of All Nations,
the Blessed Virgin Mary,
be our Advocate.
Amen.

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INTRODUCTION

The coming of Mary as the Lady of All Nations, her first apparition in Amsterdam, took place on March 25, 1945, the Feast of the Annunciation. It was an event that occurred in all silence and simplicity, hidden from the eyes of the world. At the time, World War II was not yet over in the Netherlands, and Amsterdam was living through one of the most terrible periods in its history.

On that day a woman, Ida Peerdeman, and her three sisters were at home, seated around a little stove together with a priest, a friend of the family, who had stopped by for a visit. While they were engaged in lively conversation, suddenly something extraordinary happened. Ida, the youngest of the four sisters, noticed something in the adjoining room and got up. There she saw an immense light appearing, and her surroundings seemed to fade away in an infinite depth. From the light she saw a female figure coming forth, dressed in white, who began to speak to her.

Thus began the first in a series of 56 apparitions, which took place during a period of 14 years, and have become known as ‘the Messages of the Lady of All Nations’. Initially many of the messages and images remained obscure. It was only in the course of time that their meaning and universal importance became clear, fulfilling what the Lady said: *“It will come true through the years”* and *“The signs are within my words”*.

The first 25 messages of the years 1945-1950 are of a general character, with images, warnings and prophecies that clearly reflect the political and spiritual turbulence of the second half of the twentieth century. The Lady warns humanity of threatening dangers and a great spiritual fight that will engulf the Church and the world. Again and again the Lady points to Christ, to the Cross: *“First back to Him, only then will there be true peace”*. There will be no peace on earth until Love, Truth and Justice are written in the hearts of the people. But she also promises the dawn of a new era, the era of the Holy Spirit.

After the proclamation of the dogma of her Assumption into Heaven in 1950, Mary appears standing on the globe, and mentions for the first time the new title under which she wants to come in this time, *“the Lady, the Mother of All Nations”*. The messages then take a new turn and gradually the great plan is unfolded through which the Lady of All Nations wants to save the world.

On February 11, 1951, the Lady gives a short and simple prayer, which has to be spread over the whole world together with her image. The prayer is directed to the Lord Jesus Christ, asking for the coming of the Holy Spirit, now, in this time, for *“This time is Our time”*. As our Advocate, she promises Grace, Redemption and Peace to all people who say this prayer.

The prayer and the picture are also the preparation for and the representation of a new dogma, the final and greatest Marian dogma: Mary Coredemptrix, Mediatrix and Advocate. She foretells that much controversy and struggle will arise over this dogma. However, its proclamation is already predestined and is shown to the visionary in a vision. When this dogma has been proclaimed, a new era will start for humanity.

In many messages the Lady warns the Church of Rome of the seriousness of impending dangers and emphasizes the need to act with love and broadmindedness. Only through love can this world be won for Christ. With great urgency, she asks humanity to listen to her messages for *“the Kingdom of God is nearer than ever”*. She calls upon all Christians to unite and to encounter the world with the Cross in their hands. The Church should become one large community of all peoples. Amsterdam will be the center of this movement and a special church will be built there for the Lady of All Nations.

In her last messages the Lady points with ever increasing emphasis to the Eucharist, *“the great Mystery, the great Miracle of every day, every hour, every minute”*. On May 31, 1959, the series of apparitions ends in a magnificent vision, in which the Lady appears in heavenly glory and out of a Host of white fire the figure of the Lord emerges, in all His splendor and majesty. Hereafter, the visionary had many experiences and visions during Holy Mass, and these experiences, therefore, are called “the Eucharistic Experiences”. They lasted until the 1980s.

THE POSITION OF THE CHURCH

In 1951, the Lady of All Nations gave her prayer and in the same year, the then bishop of Haarlem-Amsterdam, Msgr. J. Huibers, gave the official permission (imprimatur) to have it printed. The prayer was then translated into many different languages and together with the image of the Lady of All Nations it gradually spread over the whole world. Her messages began to become more well known and more clearly understood over the years that followed. On May 31, 1996, after a long process, the bishop of Haarlem-Amsterdam Msgr. H.J.A. Bomers and his auxiliary bishop Msgr. Dr. J. M. Punt gave the approval for the public devotion to the Lady of All Nations on May 31, 1996.

This approval brought about a renewed worldwide spreading of the devotion, clearly reflected in the International Prayer Days, which were held in Amsterdam during the following years. Many bishops, priests and faithful from all continents were present on these occasions. Because of these developments, the question of the origin and authenticity of the messages became ever more important.

In response to these questions, Msgr. J.M. Punt, the current bishop of Haarlem-Amsterdam, who as local bishop has the prime responsibility in this matter, issued another declaration on May 31, 2002. After having consulted the advice of a number of people involved, and having carefully considered all of the information in theological reflection and prayer, the bishop has come to the conclusion that “the apparitions of the Lady of All Nations consist of a supernatural origin.”

In a letter to the faithful (June 18, 2002) the bishop further clarifies the recognition of the authenticity and supernatural origin of the apparitions of Amsterdam. Among other things, Msgr. Punt said,

“The devotion presents Mary to us in a global, motherly role, with a new title under which she wants to reach out to all nations and all people, ‘*no matter who or what you are*’. It reveals Mary to us as Mother not only of Catholics or Christians but of the whole of humanity.

Another sign of the authenticity, in my opinion, is the strongly Trinitarian and Christ centered character of the devotion. Mary, the Lady of All Nations, is not the center of the devotion, but rather Christ. Again and again she points to Him and to the Cross. Also, the frequent use of the title Coredemptrix doesn’t take the attention away from Christ. By using this term, she wants in no way to obscure Christ’s universal mediation. On the contrary, it points to it and shows its full significance. It is important to understand this well. Please allow me a short explanation.

In essence, every human being is called upon to participate in the work of redemption in order – as St. Paul writes – to ‘make up what is lacking in the sufferings of Christ.’ In this respect, all of our endeavors, prayers, and sufferings can become redemptive, setting free others and ourselves to the extent that through our lives, we are united with Christ through our faith. This applies in an especially unique way to Mary because of her divine motherhood and Immaculate Conception. The term ‘Coredemptrix’ opens an authentic yet new and far-reaching view of what redemption really is: the work of God in which the human being participates, man *and* woman. This movement has unity and peace as its objective and originates in Amsterdam, the city of the Eucharistic Miracle, the city where more than 180 nationalities live together.”

THIS TIME IS OUR TIME

In this summary, excerpts from the Messages of the Lady of All Nations have been chosen and arranged in such a way as to highlight major themes and to form a general outline of the messages. May it contribute to a better understanding of this unique series of messages given by Mary, who wants to be the Mother of all people, *“no matter who or what you are”*.

In a time in which a secularized world seems to have lost its contact with Heaven, these messages form a particular invitation to listen to what the Mother of the Lord wants to tell us. May she be our Advocate.

Amsterdam, May 31, 2003

“THEY WILL CALL ME THE LADY, MOTHER”

(From the message of March 25, 1945)

The first apparition took place on March 25, 1945, the feast of the Annunciation, commemorating the momentous event when the Angel Gabriel announced the incarnation of God. In that year this feast-day coincided with Palm Sunday.

In the first message one can already discern the themes that will be developed in the messages to follow. Mary’s first words are a prediction of the liberation of the Netherlands from German occupation on May 5, 1945, but they are also a reflection of the liberating message of Grace, Redemption and Peace, the central theme of the messages. Again, as in Lourdes and Fatima, Mary appears with the Rosary, the mighty weapon of prayer by which Mary is asked to advocate for us.

When the Lady asks to spread the prayer, she refers to the short prayer that she will give only six years later, on February 11, 1951. When she calls herself “the Lady, Mother”, it is already an indication of her coredeeming and mediating role in the work of redemption. and points to the new title under which she will make herself known. The heavy cross that is laid down before the visionary, is a prefiguration of the suffering she will have to endure for the sake of the messages. At the same time she represents mankind that has to take up the cross again to go the way leading to God.

The visionary Ida Peerdeman gave an account of what happened on that day, in her own simple words:

The Lady appears

It was March 25, 1945, the Feast of the Annunciation. My sisters and I sat talking in the drawing room, around the pot-bellied stove. The war was not yet over and it was the time of the ‘hunger-winter’. Father Frehe was in town that day and stopped by for a brief visit (*for fifty years, from 1917 until his death in 1967, Father J. Frehe O.P. was the visionary’s spiritual director and confessor*). We were in deep conversation when, all at once, I felt drawn to the adjoining room and suddenly saw a light appearing there. I got up and couldn’t help going towards it. The wall disappeared before my eyes, and with it everything that had been there. It was one sea of light and an infinite depth. And out of that depth I suddenly saw a figure coming forward, a living figure, a female form. I saw her standing to my left above me, dressed in a long, white garment and wearing a sash, very feminine. She was standing with her arms lowered and the palms of her hands turned outwards, towards me. As I looked, something strange came over me. I thought, “It must be the Blessed Virgin; it can’t be otherwise.”

Prediction of the liberation

Then, all at once, the figure begins to speak to me. She says,
“Repeat after me.”

I therefore begin —she speaks very slowly— to repeat after her, word-for-word. She raises first three, then four and finally five fingers, while telling me,

“The 3 is March, the 4 is April and the 5 is May 5th.”

The Rosary and the prayer

Then she lets me see the Rosary and says,

“It is thanks to this. Persevere!”

She waits a little, and then says,

“The prayer must be spread.”

Then I see nothing but soldiers in front of me, many Allies, and the Blessed Virgin points at them. Then she takes the crucifix of the Rosary and points at the corpus. Then she points again at these soldiers. I should understand that it must become the life support of these soldiers, for that voice continues,

“Now they will soon go home, these.”

And she points at the troops.

The Lady, Mother

My sisters and Fr. Frehe had gathered around me. When he heard me begin speaking, he said to one of my sisters, “Just write down what she says.” After I had repeated a couple of sentences, I heard him say, “Listen, just ask who it is.”

And then I ask, “Are you Mary?” The figure smiles at me and answers,

“They will call me ‘The Lady’, ‘Mother’.”

A cross

The image fades away before my eyes and then I look into my hand. Then a cross is laid down before me and I have to take it up. I take it up very slowly, and it is heavy.

After that figure had said everything for me to repeat, she disappeared very slowly. Only then did the light also go away, and all at once I saw everything around me in the room as it had always been.

Most of the 56 apparitions to follow, took place in a similar manner, at the visionary’s home and unexpectedly. The Lady spoke very slowly and the visionary repeated after her, word-for-word. One of her sisters noted down what she said and after the apparition was finished, the visionary would then add the images she had seen and the impressions she had received. Two messages were given in public in St. Thomas’ Church in Amsterdam; once the Lady appeared at the spot where her future church is to be built; 18 messages were given in Germany. In the beginning there was no clear pattern to the dates on which she appeared. In the late-fifties, however, May 31 would be the usual date of her coming.

The apparitions were followed by the Eucharistic Experiences, visions with a rich symbolic language. The visionary mostly received them on Marian feast days during Holy Mass, often in the chapel at the Diepenbrockstraat, where the original painting of the Lady of All Nations had been placed. After 1981 the visionary saw many times on these feast days “the Light” coming over the people present.

After the ecclesiastical approval was given for the public devotion on May 31, 1996, the visionary’s health deteriorated quickly and on June 17, 1996, at the age of 90, she entered for good the heavenly kingdom which she had already been privileged to behold here on earth. Her life in obedience to the will of the Father had been marked by much physical and spiritual suffering. Yet she remained her true self to the end: a simple and warmhearted woman, whose integrity was questioned by nobody. Shunning any publicity, she worked and prayed till the very end for the realization of the great plan of the Lady of All Nations. Through her cooperation a unique, heavenly gift has been granted to the world.

“I WANT TO BRING HIM INTO THIS WORLD AGAIN”

(From the message of March 29, 1946)

The first twenty-five messages, given from 1945 till 1950, contain many admonitions, warnings and prophecies, but also consolations and promises. Initially many of the words and images were not understood. In a time when nobody could foresee the heavy storms that would lash the Church and the world, the Lady warned of threatening disasters. This is all the more remarkable because now, many years later, images have become familiar to us and prophecies have been fulfilled: the cold war, economic warfare, boycotting, currency crisis, the Balkan war, the downfall of communism, biological warfare, the war in the Middle East.

Neither could anyone have foreseen in those days the difficult times that were awaiting the church. The Lady warns of heavy storms gathering over the church. She urges the Church to be more open and broad-minded and warns that Love, Truth and Justice are lacking. Humanity must return to the Cross, otherwise there will be no peace. She calls upon all Christians to unite, for a fierce spiritual fight is to engulf Europe and the world.

But the Lady promises to help the world and she announces the dawn of a new era, in which the Holy Spirit will come over the world, symbolized by a white dove sending forth its rays into all directions.

All of these themes are clearly reflected in the following excerpts, taken from the first twenty-five messages:

The road to the castle

Then I see a long, beautiful road. I have to start along that road, but it is as if I have no mind for it. I represent humanity. Then I set off along that road. I feel so tired; yet I must plod on, very slowly. I am at the end of this road, and I am standing in front of a big castle with towers. The gate is opened from the inside. A hand beckons me to come in, but I do not want to; it is as if I have to step back. Yet I go in. Someone seizes me by the hand, and I see the woman in white, the Lady. She smiles at me and says,

“Come!”

My hand hurts—it is unbearable—but the Lady clasps it tightly and we go on.

The garden of justice

I come into a magnificent garden—splendidly beautiful—completely different from what you see here on earth. The Lady takes me to a certain spot and says,

“This is Justice; this they must seek outside, and it must be recovered; otherwise the world will be lost again.”

While saying this, the Lady points outside. It seems to me as if I could feel Justice.

My hand hurts so much, and I cannot bear it; but the Lady smiles and pulls me along.

The garden of truth

We go to another part of the garden and the Lady says, while moving her finger to and fro as if in warning,

“This is Truth. Listen carefully. Truth is also here inside, but not out there.

Not at all”,

she adds. Truth comes over me as a feeling, too. I want to shake off her hand, and I say, “It is so heavy.”

The Catholic Church

But then the Lady points something out to me, and it is as if I am above something with a bird's-eye view. I raise two fingers, and suddenly I see our Pope and beneath him the Vatican. Then I see the entire Church of Rome. In the sky above the Vatican I see written in large and clear characters, 'Encyclical letters'.

"That is the good way",
the Lady says to me with emphasis.

"But they are not being lived up to",
she says sadly.

Once more I see the Vatican and the entire Catholic Church around it. The Lady looks at me and puts a finger to her lips, while saying to me,

"As a secret between you and me,"
and again she puts a finger to her lips and adds very softly,
"not always there either."

Once more she smiles at me. She looks at me encouragingly and then says,
"But it can be righted."

A new, white dove

Then I see a black dove flying above our Church. "Not a white one," I say, "but a black one." The Lady points at that dove, saying,

"That is the old spirit which must disappear."

I suddenly see that dove changing into a white one. The Lady says,

"This is a new, white dove. It is sending out its rays in all directions, for the world is tottering; a few more years and the world would perish. Yet He is coming and He will put the world in order, but ..."

and the Lady waits a while,

"they must listen."

The Lady emphasizes the word 'must', as if warning again. Then she says,

"They want to go back, away from here; they do not want to come to this place; they are averse to it— the people."

Take up the Cross

Then she again takes me along. We go further, very deep into the garden, and we come to a large Cross.

"Take it up; He has gone before you",
the Lady says. I refuse, and feel as if the people of the whole world did the same and turned their backs upon the Cross. I am pulled by the hand and once more I see the Lady standing before me, with her hand in mine. She again says,

"Come."

The Cross into the world

I now see a radiant, translucent figure in a long garment walking in front of us; it is a man's figure but completely spiritualized. He is carrying a very large Cross; it is dragging along the ground. His face I cannot see; it is all one blaze of light. He is going into the world with the Cross, but no one is following Him.

"Alone",
the Lady says to me.

"He is walking there, alone in this world. It is getting even worse until a certain moment when something dreadful happens and all at once the Cross is standing in the midst of the world. Now they have to look, whether they like it or not."

The victory of the Cross

Then I see all sorts of strange images. I see swastikas beneath the Cross; I see them fall; then stars, —they fall away; sickles and hammers— everything falls beneath that Cross. I see red; the red does not fall away completely. The Lady says,

“Everyone looks up. Now, all of a sudden, they want to, but at a cost ...

It was black on the globe, but now everything has brightened up. Now you see that everything passes; nothing lasts.”

The Rosary

My hand feels like it’s getting lighter now. All at once I see the Lady again with the Rosary, and she says,

“Keep on praying —the whole world!”

She points at the crucifix and says,

“The whole world, however, will have to return to it —great and small, poor and rich— but it will take effort.”

The Lady will help

Now I see the globe before me, and, placing her foot on it, the Lady says,

“I place my foot on the world. I will help them and lead them to the goal, but they must listen ...”

Then all at once I see everything go away before my eyes.

(From the message of October 7, 1945)

Truth, love of neighbor and righteousness

After that I have to look into my hands, and I represent humanity. “They are empty”, I tell the Lady. She is watching and then I must join them, while I look up at her. The Lady smiles at me. It is as though she moves down a step, and she says,

“Come.”

Then it is as if I were going with her across the world. Suddenly a terrible tiredness comes over me, and I tell the Lady, “I am so tired, so hopelessly tired.” I feel that way throughout my entire body. But the Lady takes me along further and further.

Then I look ahead of me and see the word ‘Truth’ written in very large letters. I read it aloud and then we continue again. The Lady shakes her head. She looks very serious and sad and says to me,

“Do you see love of neighbor?”

I look again into my hands and say, “Those hands are empty.” She takes me by the hand again and we go on. As I see an unending emptiness before me, I hear the Lady ask,

“Righteousness, justice, where are these?”

Then once more I see the Cross standing in the midst of the world, and the Lady points at it. I have to take it up, but I turn my head away. It is as if I were humanity and would throw the Cross away from me.

“No,”

says the Lady,

“that must be taken up and placed in the center.”

(From the message of January 3, 1946)

I want to bring Him into this world again

Once again I see the Lady standing before me. She has a child on her arm. He has a halo around his head and he is radiating light on all sides. It is as if the Lady comes down and now I see her standing on a globe. The globe rotates continuously beneath her. The Lady looks at me and says,

“Come, follow me.”

I go along behind her, and it is as if we are walking over the globe. The Lady turns to me and says,

“I want to bring Him” -

and she points at the Child -

“into this world again.”

But as she says this, she shakes her head again and again. I look at that Child, and as I look that Child changes into a Cross. All at once the Cross falls to the ground before me and breaks into pieces. I look at the world and see it lying entirely in darkness. Then I hear the Lady call,

“Bring Him back into that world!”

And she points at the fragmented Cross.

Back to Him

Now suddenly I see the Cross complete again, planted in the midst of the world. All sorts of people are standing around it, but with heads turned away. I suddenly feel very tired and tell this to the Lady. But she smiles at me.

Then suddenly I see her sitting on a kind of armchair. She has the Child with her again, on her lap. The Child radiates light in all directions.

The Lady says,

“First back to Him, only then will there be true peace.”

She stresses the word ‘true’. Then words appear around the Lady in a curve. I have to read aloud, ‘Truth’. “Again?” I say and look at the Lady. She nods ‘yes’, This is in the middle. Then I read on the left ‘Justice’, and on the right ‘Love of Neighbor’

(From the message of March 29, 1946)

The world torn in two

All at once I see a glaring light and I feel a pain arising in my hand— it is just like a beam of rays. I see the Lady and she says,

“Disasters will take place from north to south and from south to west and from west to east.”

Now I see a round dome. I am given to understand: that is a dome of Jerusalem. I hear now,

“In and around Jerusalem heavy battles will be waged.”

All at once I see Cairo clearly, and I get a strange feeling about it. Then I see various Eastern peoples: Persians, Arabs and so on. The Lady says,

“The world is, so to speak, going to be torn in two.”

Now I see the world lying before me and in it a great crack appearing, a break winding right over the world. Heavy clouds are hanging over it, and I feel great sorrow and misery. I hear the Lady say,

“Great sorrow and misery will come.”

Then I see Eastern places with white-roofed houses.

Then I feel a pain in my hand and I see America and Europe lying side by side. After this I see written: ‘Economic warfare, Boycotting, Currencies, Disasters’.

Hellish inventions

Then I see a very peculiar scene. I have to look at the sky, and something seems to be launched into it. There is something flying past me so rapidly that I can hardly see it. It is shaped like a cigar or a torpedo, and its color is like that of aluminum.

All of a sudden I see something shooting off from the back. I feel about with my hand, and different terrible sensations come over me. At first a total numbness. I live and yet I do not live. Then I see horrible images of people before me. I see faces, wide faces, covered with dreadful ulcers, something like leprosy. Then I feel terrible deadly diseases: cholera, leprosy —everything those people have to suffer.

Then that is gone again, and I see tiny little black things floating about me. I try to feel what it is, but that is not possible. It seems to be very fine matter. With my eyes I cannot discern what it is. It is as if I would have to look through something, and below I now see brilliant white fields. Upon those fields I see those little black things, but enlarged, and it is as if they are alive. I don’t know how to describe this properly. I ask the Lady, “Are these bacilli?” She answers very seriously,

“It is hellish.”

Then I feel my face and my whole body swelling. It feels like my face gets very bloated, and everything is stiff and swollen. I cannot move. I hear the Lady say,

“And that is what they are inventing,”

and then very softly,

“that Russian, but the others as well.”

After this the Lady says emphatically,

“Peoples, be warned!”

And then the Lady goes away.

(From the message of December 26, 1947)

The struggle begins

I see the Lady and she says,

“Justice will be the point at issue. Within a very short time grave things are going to happen. These will be preceded by chaos, disorder, doubt and despair. Above St. Peter’s heavy clouds will hang, which will be dispersed with much struggle and difficulty. Otherwise, perdition.

All Christians must join forces. That will be accompanied by great pain and misery. Join forces, all of you, for the struggle begins. The gates are opening. The Eastern peoples are holding their hands before their faces in Jerusalem. They will wail over their city. There is a large well in which you all can wash yourselves.”

Then I see written: ‘Righteousness’, ‘Love’ and ‘Justice’. The Lady says,

“As long as these words are not kept before people’s eyes and are not lived in their hearts, there will be no peace in sight.”

Then I see a Cross planted in the ground. A snake is wriggling around it, and everything around me is growing black and dark.

Next I see a sword hanging over Europe and the East. From the West a light is coming. I hear the Lady say very seriously,

“Christian peoples, the heathens will teach it to you.”

(From the message of March 28, 1948)

The least of my children

Then all at once I see the Lady seated, dressed in mourning, with a white veil draped over her head. She has very old features and she is sitting stooped. She says,

“We are here in the darkness; it is the degeneration of humanity.”

Then I see a crucifix before me. The corpus slides down from it, so that the Cross is left bare. The Lady says very sadly,

“The Way of the Cross is starting over again.”

I see deep wrinkles and big tears on the Lady’s face. After this I go with her deeper into the darkness. We walk on and on and I see nothing but darkness. ... We enter a grotto. The Lady lets me, so to speak, feel the stone; it is a grotto of natural stone. Then suddenly some straw appears in it, and a child is laid upon the straw. Many people are coming in from all around, very ordinary people. The Lady says,

“Ordinary people, the least of my children. They can no longer find any room —entire crowds.”

She keeps on repeating,

“The least of my children.”

Conflict and degeneration

The Lady says,

“Then a great conflict will arise in the world.”

And I see two powers opposing one another.

All at once I see a large field of waving corn; it is moving to and fro very slowly.

Then I hear the Lady say twice,

“Degeneration!”

Then she says,

“Russia will do everything in pretence. There will be a complete revolution.”

Now I see the earth, and it is as if it makes a turn. Then the Lady says,

“Nature is changing too.”

I hear,

“Christ is no more.”

I go looking around and hear,

“Realism, a spirit of realism.”

I also see that spirit, so to speak.

The spirit they did not understand

Then I have a very beautiful vision. We arrive inside the cave again and I see, so to speak, all the fruits and riches of the earth being put into that cave. Now the Lady looks very cheerful, and she says to me,

“We are going to distribute this.”

But then she suddenly gets very serious and says,

“This was the spirit they did not understand.”

And meanwhile it is as if she is distributing.

Now the Lady lets me see the bare Cross and lays it down flat on the floor of the cave.

(From the message of May 7, 1949)

War on the Balkans - England

Then suddenly I see the Balkans. There is war there; they are fighting again. The Lady says,

“Child, there will be a severe fight. We are not yet out of this fight.

Economic disasters will come.

England’s empire is tottering.”

Now I see the crown of England with a rope attached to it. They are pulling that crown from all sides in order to keep it balanced above that country.

(From the message of October 1, 1949)

The simple Cross

Then the Lady continues,

“There is a strong tendency in the world towards the good, and this is exactly why the other spirit is at work. That spirit is busy influencing and corrupting the world. People are not bad in themselves, but weak.”

Then the Lady again holds a Cross in her hand. She puts it on a kind of platform, saying,

“Do you see that Cross? Humanity needs to be brought back to this. I urgently ask them not to forget that simple Cross in this modern world with its modern technology. ...

The Church has to work on forming the spirit. Right now they have such a great opportunity, for humanity is searching. It is no longer a fight against nations, but against the spirit.”

(From the message of February 14, 1950)

A new spirit

“Look”,

the Lady says again. Now she points upward and I see a white dove. The Lady says,

“This is a new spirit that is to come.”

Then I see rays coming forth from the dove; they go downward: two rays in the middle, two rays to the right, and two rays to the left. The Lady says,

“You will understand what this means later.”

The victory is ours

The Lady points at something lying on the ground.

“Come”,

she says, and she points at the ground. I see a heavy beam lying there, which I have to push away from me. Then suddenly I see a crossbeam appearing on it, and together they form a Cross. ...

She points at the beam that has been pushed away and says,

“Christendom”,

and now she gestures with her hands and fingers, as if everything were flying apart and whirling around. It symbolizes Christendom. The Lady says,

“You shall say this: Christendom, you do not know the great danger threatening you. There is a spirit out to undermine you. But ...”

—and the Lady makes a sign of blessing with her hand—

“the victory is ours.”

(From the message of August 15, 1950)

The Cross laid upon the world

To my left I see a light appearing. I have to fold my hands. Then suddenly I see the Lady, standing upon the globe again. After that it is as if the Lady takes me along, and now I see her spreading out the globe before me like a flat map. Then she places something on the map, and a terrible pain comes over me. I then see that the Lady has laid a very large, heavy Cross upon that map. While looking at it, I feel terrible pain in my hands and head. It is as if all the muscles in my body are contracting. The Lady says,

“This is the beam that is being laid upon the world”,

and she points at the long beam. Then the Lady points at the cross-beam and then again at the whole Cross, saying,

“I am letting you feel the pains of that beam.”

After this a feverish sensation comes into my head, and it is as if I have a violent thirst, so terrible that I can hardly bear it.

Men and women

Then it is as if the Lady forms two rows of people. Now I see men standing to her right and women to her left. Then she points at the row of women with a compassionate look on her face. She shakes her head in pity and says, as though addressing those women,

“Do you still know your task? Listen carefully: as a woman is, so is the man. You women, set the example. Return to your womanliness.”

Then she looks at the row of men and says,

“I have one question for you, men: where are the soldiers for Christ? That is all I have to say to you.”

The white dove

Then it is as if the Lady unites those two rows of people. She brings them together with an arch. Now I see endless rows of men and women next to one another. Then all of a sudden that arch forms a large dome, and above that dome it forms into a large church. Inside that church I see the following image appear: a white dove emitting rays of light. The Lady says,

“Oh, let those come upon the people of the earth. I will help them, but they will have to work hard and quickly.”

The shepherd and his flock

Then I hear that voice say,

“Then, after fear and sorrow, you will see the following.”

And then all of a sudden I see a peaceful landscape before me, with lambs and sheep at pasture and a shepherd in their midst. The Lady says,
“Understand all this well and pass it on.”
Then all of a sudden the Lady is gone.
(From the message of December 10, 1950)

“GO WITH GREAT ARDOR AND ZEAL ABOUT THIS WORK OF REDEMPTION AND PEACE”

(From the message of April 1, 1951)

On November 1, 1950, Pope Pius XII solemnly proclaimed the dogma of Mary's Assumption into Heaven. On November 16, 1950, during the first apparition following this proclamation, Mary appears standing upon the globe, her feet planted firmly upon it. For the first time she mentions her new title: 'the Lady of All Nations'. Soon afterwards she gives a prayer directed to the Lord Jesus Christ, asking Him to send the Holy Spirit. This prayer has to be spread all over the world, together with the image of the Lady of All Nations.

THE TITLE 'THE LADY OF ALL NATIONS'

In the very first message, on March 25, 1945, the Lady is already anticipating her new title, as she says,

“They will call me ‘the Lady’, ‘Mother’.”

The new title ‘the Lady of All Nations’ is mentioned for the first time in the message of November 16, 1950:

I see the Lady standing upon the globe. She points at the globe and says to me,

“Child, I am standing upon this globe, because I want to be called the Lady of All Nations.”

The words ‘of All Nations’ appear above her head in a semicircle.

In several messages the Lady explains her new title:

“I am the Lady, Mary, Mother of All Nations. You may say: The Lady of All Nations or Mother of All Nations, who once was Mary. I come on this very day to tell you that this is who I wish to be. The people of all countries shall truly be one.”

(From the message of February 11, 1951)

“The Lady of All Nations wishes to be brought among everyone, no matter who or what they are. This is why she received this title from her Lord and Master.”

(From the message of December 31, 1951)

“I wish to be called the Lady of All Nations in this time. Because the world is pining for unity in everything which concerns the world, the Lord and Master wants to bring spiritual unity among the nations of this world. For this reason He is sending Miriam, or Mary, as the Lady of All Nations.”

(From the message of September 20, 1951)

“At the departure of the Lord Jesus Christ, He gave Miriam, or Mary, to the nations in one act, giving her as ‘the Lady of All Nations’. For He spoke the words, ‘Woman, behold your son; son, behold your Mother.’ One act, and by this Miriam, or Mary, received this new title.”

(From the message of October 5, 1952)

The Lady gives great promises regarding this new title:

“The Lady of All Nations promises to help the world if it acknowledges this title, if it invokes her under this title.”

(From the message of December 8, 1952)

“Under this title she will save the world.”

(From the message of March 20, 1953)

HER PRAYER

*In the first message the Lady is anticipating not only her new title but also a prayer, as she says,
“The prayer must be spread.”*

But it is only on February 11, 1951, the Feast of Our Lady of Lourdes, that her words from six years before become clear, as the prayer is actually given. The visionary describes for us how the Lady recited it to her:

And now suddenly I am standing before a large Cross. While looking at it, I am seized with terrible pains. I get muscle cramps from head to foot. It is as if all the muscles in both of my arms are contracting, causing me to clench my fingers. It is as if my head is split asunder, and I get a feverish feeling as if my head would burst. All this together causes me to weep. I can bear it no longer and ask the Lady whether it might pass. Then she smiles. It lasts for another moment and then everything is gone. Then the Lady says to me,

“Let everyone come back to the Cross; only then can there be peace and tranquility.”

While I am still standing with the Lady before the Cross, she says,

“Repeat after me.”

To me this is a little bit strange. I think to myself, “But I already repeat everything she says!” But suddenly I see the Lady become even more beautiful than she already was. The light that always surrounds her becomes much brighter and brilliant, such that I can hardly bear to look into it. She now raises and joins her hands, which she otherwise always holds down. Her face becomes so heavenly, so sublime; one simply cannot express it in words. Her figure grows even more translucent and so beautiful that I look at it in rapture. Then the Lady says,

“Pray before the Cross:

Lord Jesus Christ,
Son of the Father,
send *now* Your Spirit over the earth.
Let the Holy Spirit live
in the hearts of *all* nations,
that they may be preserved
from degeneration, disaster and war.
May the Lady of All Nations,
who once was Mary,
be our Advocate.
Amen.”

The Lady says this prayer so beautifully and impressively —no one in the world could do it as she did. She stresses the word ‘now’ in ‘send now Your Spirit’ and ‘all’ in ‘Let the Holy Spirit live in the hearts of all nations’. She also pronounces the word ‘Amen’ so beautifully and solemnly. While still standing in front of the Cross, I pray it, repeating the words the Lady recited to me. It is as if the words are imprinted in my mind. I now see them written in large letters.

After she has given the prayer, the Lady continues:

“Child, this is so simple and short that everyone can say it in one’s own language, before one’s own crucifix; and those who have no crucifix say it to themselves. This is the message that I want to give this very day, for I am now coming to say that I want to save the souls. All of you,

cooperate in this great work for the world. If only every child of man would try to live up to this for oneself.”

And then the Lady raises a finger and says,

“Especially in the first and greatest commandment, Love.”

I now see this word written in large letters.

“Let them begin with that”,

the Lady says. Then I see a certain group of people; the Lady looks at them very compassionately and says,

“And then the little ones of this world will say: how can we begin with that? For it is the great ones who do this to us.”

The Lady says this very lovingly, as if she had great pity on the people around her. But then the Lady’s face changes, and she says very emphatically,

“And then I say to the little ones: if you practice Love among yourselves in all its refinement, even the great ones will not have a chance. Go to your crucifix and say what I recited to you, and the Son will answer it.”

(From the message of February 11, 1951)

In the following messages the Lady explains why she has given this prayer to the nations. Among other things she says:

“This time is our time. All nations must honor the Lord and Master in His creation. All nations shall pray for the True and Holy Spirit. That is why I have given this short and powerful prayer. So I say once more: this prayer shall be spread rapidly. The whole world is falling into degeneration. People of good will shall pray every day that the True Spirit may come! I am the Lady of All Nations. This time is our time.

‘Who once was Mary’ means: many people have known Mary as Mary. Now, however, in this new era that is about to begin, I wish to be the Lady of All Nations. Everyone understands this.”

(From the message of July 2, 1951)

“The Lady of All Nations hereby promises that those who ask will be heard according to the will of the Father, the Son and the Holy Spirit. This prayer has been given for the redemption of the world. This prayer has been given for the conversion of the world. Pray this prayer in all that you do. This prayer shall be spread in churches and by modern means. The people of this world shall learn to invoke the Lady of All Nations, who once was Mary, as their Advocate, that the world may be delivered from degeneration, disaster and war.”

(From the message of December 31, 1951)

“The Lady of All Nations will stand above the community. Let everyone ask using this simple prayer, and the Lady will help them according to the will of the Father and the Son. She was Mary, the Handmaid of the Lord. She now wishes to be the Lady of All Nations. No matter who or what you are, come to the Lady of All Nations.

I warn the Christian people and say: realize the seriousness of this time. Join hands. Plant the Cross in the midst of the world. You are all responsible for your task that you have to accomplish in this time. Do not let yourselves be led to the wrong spirit. Pray every day that the Lord Jesus Christ, Son of the Father, may send the Holy Spirit over this world, and the Lady of All Nations, who once was Mary, will be your Advocate. So be it.”

(From the message of April 6, 1952)

“The prayer will remain until the end. The prayer that Mary as the Lady of All Nations has given to the world will have to be prayed in all churches. Use your modern means for this. Ask permission for this, and it will be granted you. Know well, the time is drawing near.”

(From the message of December 8, 1952)

Also regarding the prayer the Lady gives a great promise:

“Through this prayer the Lady will save the world.”

(From the message of May 10, 1953)

HER IMAGE

The Lady draws special attention to the way she appears. In several messages she goes more deeply into the details of this image, explaining its meaning:

Then it is as if the Lady places herself before me very clearly, and she says,

“Look at my image and examine it closely.”

And she gestures as if wanting to say: just feel. I am actually allowed to feel the contour of her figure, but I feel that contour as something spiritual. Her hair is thick and wavy, flowing down over her shoulders. For a moment it is as if she is a human being, but at the same time not. I now see that her veil is of a kind of linen —white but not snow-white. It is as if she has folded back the veil in order to let her face be seen. Then the Lady says,

“Now, imprint this clearly upon your memory. I am standing on the globe and both of my feet are set firmly upon it. You also see my hands clearly, and my face, hair, and veil. The rest is as in a haze.”

For a moment it is as if I see a haze around her.

“Look carefully at what is protruding on both sides at the height of my shoulders and above my head.”

With astonishment I notice that it is a Cross, and I say to the Lady, “That is a Cross; I see the crossbeams and the main beam protruding.” The Lady smiles and says,

“Well, did you see it clearly? I have let you see my head, hands, and feet as of a human being. Mark well, as of the Son of Man. The rest is the Spirit.”

Now the Lady pauses before me for a moment, and I see her very clearly. Then she says,

“Now I will explain to you why I come in this way. I stand as the Lady before the Cross —with head, hands and feet as of a human being; with the body, however, as of the Spirit, because the Son came by the will of the Father. Now, however, the Spirit shall come over the world, and that is why I want this to be prayed for.”

Now the Lady pauses a moment before adding,

“I am standing on the globe because this concerns the whole world.”

Then it is as if the Lady draws a semicircle with her hand, and she says,

“Look carefully.”

Now I see a semicircle emerging, stretching from one end of the crossbeam to the other. It is as if that circle consists of a peculiar kind of light, and in it I see letters appear in black print: on the left, ‘de Vrouwe’, in the center, ‘van alle’, and on the right, ‘Volkeren’. (*The title ‘the Lady of All Nations’ appeared above the cross in Dutch.*)

(From the message of March 4, 1951)

“Child, look carefully once more.”

The Lady now points at the sash wrapped around her waist; I have to look at it carefully. ...

“Listen carefully to what this means”,

the Lady says.

“This is as the loin-cloth of the Son. For I stand as the Lady before the Cross of the Son.”

(From the message of April 15, 1951)

“Pay close attention now and describe what I let you see. This is the last instruction I will give for the image. Look carefully. I am standing on the globe. Around the globe, child, you thought you were seeing clouds. But now look carefully at what I will let you see.”

Now I see the clouds changing into living sheep. From left and right around the globe a flock of sheep comes forth on both sides, as if from out of the depths. Here and there I see some black sheep among them. Lambs lie down at the foot of the globe. Sheep come walking along, some grazing. But most have their heads upturned, as if gazing intently at the Lady and the Cross. There are also sheep lying on the ground with their heads raised, looking at the Lady. It is a beautiful and peaceful sight. Then the Lady says to me,

“Child, imprint this image well upon your memory and describe it well. This image of the flock of sheep represents the nations of the whole world, who will not find rest until they lie down and in tranquility look up at the Cross, the center of this world.”

“Now look at my hands and describe what you see.”

Now it is as if there, in the middle of her hands, had been a wound. From there, from each hand, three rays of light are coming forth, shining upon the sheep. The Lady smiles and says,

“These are three rays, the rays of Grace, Redemption and Peace. Through the Grace of my Lord and Master, and out of love for humanity, the Father sent to the world His only Son as Redeemer. Now both of them want to send the Holy, the True Spirit, who alone can be Peace. Hence: Grace, Redemption, Peace.”

(From the message of May 31, 1951)

She asks the nations to gather around her image every year:

“Understand these words well when I say: see to it that every year the nations are assembled around this throne, before this image.”

While the Lady is still standing in that beautiful light, I suddenly see the chapel with the painting of the Lady. Around it large groups of people are gathering, many, many foreign nations. The Lady says,

“This is the great favor that Mary, Miriam, or the Lady of All Nations, may grant to the world.”

(From the message of May 31, 1955)

THE SPREADING OF THE PRAYER AND THE IMAGE

The Lady wishes a worldwide campaign to spread the prayer and the image:

“You shall have this image made and spread together with the prayer I recited. ...

For I wish to be the Lady of All Nations in this time. And that is why I want the prayer with the image to be translated into all major languages and prayed every day.”

(From the message of March 4, 1951)

“I told you, recited to you, that simple prayer to the Father and the Son. See to it that it is made known throughout the world, among all peoples. They all have a right to it. I assure you that the world will change. ...

You ask how it will come about? Just by spreading it; nothing else is requested for the time being. It is only that this shall precede. I say once more: precede. This image will be used as a preceding work of peace and redemption. Later on they will use this image for the Coredeptrix.”

(From the message of April 29, 1951)

“See to it that the prayer, which briefly and powerfully asks for the sending of the Holy, True Spirit, is spread as quickly as possible. ... I promise to give grace for soul and body, according to the Son’s will, to all who pray before the image and call upon Mary, the Lady of All Nations. You should not treat this as something for a limited circle. For I am the Lady of All Nations. This image shall go from country to country, from town to town. That is the intention of the work of redemption. ...

Once more I want to say: I promise to help all who are in spiritual or bodily need, if they do my will, the Father’s will.”

(From the message of May 31, 1951)

Within the span of one year the Lady gave her prayer and her image; the image was painted; ecclesiastical authority approved her prayer and image; the prayer card was printed and began to find its way among the nations.

After this the Lady points out to me the globe on which she is standing, and it is as if it is snowing around her. The Lady smiles and says,

“You do not understand this? Look carefully at the globe.”

And now I see the globe covered with a thick layer of snow. Now the Lady smiles again and says,

“Now look at the globe again.”

And it is as if the sun were shining upon it, as if the snow were melting and slowly disappearing into the ground. Then the Lady says,

“You are wondering: what does this mean? Now you will receive the explanation of my coming today. Just as the snowflakes whirl over the world and fall upon the ground in a thick layer, so will the prayer and the image spread over the world and fall down into the hearts of all nations.”

As she says this, I see all those nations standing before me. Then the Lady points first at her own heart, and then at the hearts of all those people, and says,

“Just as the snow melts into the ground, so the fruit, the Spirit, will come into the hearts of all people who pray this prayer every day. For they are asking for the Holy Spirit to come over the world.

And now I am speaking to those who want a miracle. Very well then, I tell them: go with great ardor and zeal about this work of redemption and peace, and you will behold the miracle. This is my message for today, because time presses. A great action must be set on foot for the Son and the Cross, and for the Advocate and bearer of tranquility and peace, the Lady of All Nations.”

(From the message of April 1, 1951)

Millions of prayer-cards in numerous languages have found their way to the furthest corners of the world, preparing it for the coming of the Holy Spirit and for the proclamation of the final and most important Marian dogma: Mary Coredeptrix, Mediatrix and Advocate.

“This image shall precede. This image must go over the whole world. It is the interpretation and illustration of the new dogma. This is why I myself have given this image to the peoples.”

(From the message of December 8, 1952)

“THIS TIME IS OUR TIME”

(From the message of April 1, 1951)

The dogma of Mary Coredemptrix, Mediatrix and Advocate holds a central place in the messages of the Lady of All Nations. It will be the final and most important Marian dogma, for which the prayer and the image are the preparation and illustration.

In a unique way Mary herself, as the Lady of All Nations, asks for the proclamation of this new dogma. Shortly after she has given the prayer, she starts to speak about this dogma and to explain its meaning and importance, showing how intimately she is linked to the work of redemption.

Chosen by God as the Handmaid of the Lord, she was predestined from the beginning to be the Coredemptrix, Mediatrix and Advocate. These three concepts form one whole and are the keystone of Marian thought. As the Immaculate Conception she remained without sin and was chosen and made fruitful by the Holy Spirit. Thus she became the Mother of God and through her Christ received his human nature. She preceded Him, followed Him and suffered with Him in the sacrifice of the Cross for the sake of the world's redemption. To her Christ entrusted humanity, when He spoke on the Cross: “Woman, behold your son; son, behold your Mother” (Jn.19,26-27). She remained with her Apostles upon whom the Holy Spirit was to descend, and now as well she wants to bring the Holy Spirit and to unite the nations into one community.

The Lady predicts much controversy and discord regarding the new dogma, but its proclamation is predestined. She gives a special message for the Pope regarding her title, the prayer and the dogma. On May 31, 1954, the Lady shows that in due time May 31 will be her coronation day and the visionary was granted to witness the future proclamation of the new dogma. Once the dogma has been proclaimed, the Lady of All Nations will grant true peace to the world.

The final Marian dogma

The Lady continues,

“Now I will explain something to you again; listen carefully. Try to understand what this message means. I am standing before the Cross with my head, hands and feet as of a human being; my body as of the Spirit. Why am I like this? My body has been taken up, like the Son. Now I am standing in sacrifice before the Cross. For I suffered with my Son spiritually and, above all, bodily. This will become a much contested dogma.”

I say that this message makes me afraid. Then the Lady says,

“Child, pass it on, and say: this brings the Marian dogmas to a close.”

While saying this the Lady makes a kind of ring or circle, which, so to speak, she closes with a lock.

“You have nothing to do other than pass this on.

I have said: theology must give way to the concerns of my Son. By this I mean to say: theologians, the Son always looks for the little and simple for His cause. Do you believe in the little and simple, just as you tell others they should? Simple faith. We have no time for waiting around. This time is Our time.”

The Mother of the Son of Man

Now the Lady, without a word, remains before me for a long time, looking at me with a smile. Then she moves away from the Cross, and again those intense pains come over me. First, terrible cramps in all the muscles of my body. Then this fades away, and spiritually I feel very strange and tired. All at once I see the Lady standing before the Cross again, and those pains stop. Now I see the Lady as in a haze. Her body is so translucent that through it I can now see, so to speak,

the Cross clearly before me. Then suddenly those terrible pains begin anew. This lasts for a moment; then everything is normal again, and the Lady says to me,

“Child, just as He suffered, so did I suffer as the Mother of the Son of Man. Repeat this correctly.”

(From the message of April 1, 1951)

The dogma of the Coredemptrix

“I stand here as the Coredemptrix and Advocate. Every thought should be directed at that. Repeat this after me: the new dogma shall be the dogma of the Coredemptrix. ‘Co’—this I stress especially. I have said: much controversy will arise over that. Once again I tell you: the Church, Rome, will carry through with it and fight for it. The Church, Rome, will incur opposition and stand firm. The Church, Rome, will grow stronger and more powerful insofar as she stands firm in the fight. My intention and my instruction for you is none other than to urge the Church, the theologians, onward to this fight. For the Father, the Son, the Spirit wants to bring the Lady, chosen to bring the Redeemer, into this world as Coredemptrix and Advocate.”

This time is Our time

“I have said: this time is Our time. By this I mean the following: the world is caught up in degeneration and superficiality; it does not know which direction to turn. That is why the Father is sending me to be the Advocate, so that the Holy Spirit will come. For the world is not saved by force, the world will be saved by the Spirit. For it is nothing other than ideas which rule the world. Very well then, Church of Rome, know your task. Bring your ideas, bring Christ anew.”

The Lady under the Cross

Now the Lady moves away from the Cross, and once more I feel those terrible pains very fiercely. This lasts for a while, and then I see the Lady standing before the Cross as in a haze. Then again violent spiritual and bodily pains come over me. I feel so exhausted; it is as if I were going to collapse, and I say, “I can’t bear it any more.”

Meanwhile I see the Lady collapsing beneath the Cross, and she throws both her arms around the feet of her Son, while weeping bitterly. After this I see her rise. From the right I see a sword appearing, with its point directed at the Lady’s heart. Then I hear her say,

“That was the stab which was predicted to me.”

It is already predestined

“The Lady, the Mother, shared in the sufferings, both spiritual and bodily. She always preceded. When the Father selected her, she was already the Coredemptrix with the Redeemer, He who came into the world as Man-God. Tell this to your theologians. I know, the struggle will be severe and great ...”

—and then the Lady smiles to herself, and it is as if she gazes into the far distance—

“but it is already predestined.”

(From the message of April 29, 1951)

Explanation of the new dogma

“Now look carefully and listen. The following is an explanation of the new dogma. As Coredemptrix, Mediatrix and Advocate I stand on the globe before the Cross of the Redeemer. By the will of the Father, the Redeemer came to the world. For this, the Father used the Lady. Thus, from the Lady the Redeemer received only — now I am stressing the word ‘only’— the flesh and blood, that is to say, the body. From my Lord and Master the Redeemer received His Divinity. In this way the Lady became the Coredemptrix.

I have said: this time is Our time. This means that the Father and the Son wants to send the Coredeptrix, Mediatrix and Advocate throughout the whole world in this time.”
(From the message of July 2, 1951)

The dogma of the Assumption

I see the Lady. She says,

“Today I come as the Lady of All Nations.”

Then the Lady points around herself. She looks at me and says,

“I crushed the snake with my foot. I became united with the Son, just as I was always united with Him. In the history of the Church, this, the dogma, preceded (*The Lady is here referring to the dogma of the Assumption of the Virgin Mary into Heaven*). As Coredeptrix, Mediatrix and Advocate I stand here now in this time, in Our time. The dogma of the Assumption had to precede. The final and greatest dogma is to follow. The Sacrifice is present and shall be present in the midst of the world, in this time.”

Entrusted to the Mother

Now the Lady moves away from the Cross and once again I feel intense pain. Then the Lady places herself again before the Cross, and I am greatly distressed at the sight of her suffering. I see a bright light coming from the Cross. The Lady says,

“Humanity is entrusted to the Mother. For the Son said: ‘Woman, behold your son; son, behold your Mother’ —therefore Coredeptrix, Mediatrix and Advocate. Tell this to your theologians. Say that I wish to be and shall be the Coredeptrix, Mediatrix and Advocate.”

(From the message of August 15, 1951)

Three thoughts, one whole

“Here I am again. I have come to bring a special message. Pass on everything well.

Never has Miriam, or Mary, officially been called Coredeptrix in the community, in the Church. Never has she officially been called Mediatrix. Never has she officially been called Advocate. These three thoughts belong closely together. These three thoughts form one whole. That is why this will be the keystone of Marian history; thus will this become the dogma of Coredeptrix, Mediatrix and Advocate.”

From the beginning Coredeptrix, Mediatrix and Advocate

“And I am not reproaching theologians now as I say: why can’t you agree about this dogma? I will explain it yet again and make it even clearer.

The Father sent the Lord Jesus Christ as Redeemer for all peoples. The Lord Jesus Christ was this from the beginning. He became this at the Sacrifice and at His departure to the Father.

Miriam, or Mary, became the Handmaid of the Lord, chosen by the Father and the Holy Spirit. At the beginning she was —by this election— the Coredeptrix, Mediatrix and Advocate of all nations. Only at the departure of the God-Man, the Lord Jesus Christ, did she become the Coredeptrix, Mediatrix and Advocate.

At the departure of the Lord Jesus Christ, He gave Miriam, or Mary, to the nations in one act, giving her as ‘The Lady of All Nations’. For He spoke the words, ‘Woman, behold your son; son, behold your Mother.’ One act, and by this Miriam, or Mary, received this new title.”

(From the message of October 5, 1952)

Old thoughts

I see the Lady standing there with a very serious look on her face. She says to me,

“Here I am again. Listen carefully! From the beginning, the Handmaid of the Lord was chosen to be the Coredeptrix. Tell your theologians that they can find everything in their books.”

Now I see an old library with lots of books. The Lady points this out to me. She pauses for a moment and smiles to herself as if inwardly amused. Nearly whispering, she says,
“I am not bringing a new doctrine. I am now bringing old thoughts.”

The Immaculate Conception

The Lady pauses again and then says,

“Because Mary is Coredemptrix, she is also Mediatrix, she is also Advocate. Not only because she is the Mother of the Lord Jesus Christ, but —and mark this well— because she is the Immaculate Conception. Theologians, I ask you: do you still have objections to this dogma? You will be able to find these words and thoughts. I ask you to work for this dogma. No, do not be afraid! A fight will break out. They, the others, will attack you; but the simplicity of this dogma lies in these last thoughts which Mary, the Lady of All Nations, gives you today. Fight for and ask for this dogma. It is the crowning of your Lady.”

The Lady says all of this with emphasis on almost every word.

The Lady and the Holy Spirit - The Apostles

Then she gazes before herself for a long time. She has a peculiar expression on her face; it is as if she looks like Mary of long ago, when she was still in the world. Then she says,

“The Lady, the Handmaid of the Lord, was chosen and made fruitful by the Holy Spirit.”

Now the Lady pauses and I see a haze, a radiant veil coming about her. Then she says, very slowly,

“The Lady was chosen. She was also to be present when the Holy Spirit was received. The Holy Spirit had to come over the Apostles,”

and, raising her forefinger, the Lady says with emphasis,

“the first theologians! For this reason, the Lord wanted His Mother to be present there. His Mother, the Lady of All Nations, at the departure of her Son became the Lady of All Nations, the Coredemptrix, Mediatrix and Advocate in the presence of one Apostle, one theologian as witness. For he had to care for the Mother. She had to care for her Apostles.”

As she says these last words, I first see someone from former times standing beside her, a young man in a long garment. Then that person is gone and I see several priests standing about her.

(From the message of April 4, 1954)

Special message for the Pope

The Lady is standing before me. She says,

“I have come today to bring a special message. Ask the Holy Father to pray the prayer — which Mary as Coredemptrix, Mediatrix and Advocate, under the title ‘the Lady of All Nations’, has given to the world— and to lead the nations in praying it. Tell him: apostle of the Lord Jesus Christ, teach your peoples this simple yet profound prayer. It is Mary, the Lady of All Nations, who asks this of you. You are the shepherd of the Church of the Lord Jesus Christ. Tend your sheep. Know well, great threats are hanging over the Church, are hanging over the world. Now the moment has come for you to speak of Mary as Coredemptrix, Mediatrix and Advocate, under the title ‘the Lady of All Nations’. Why is Mary asking this of you? Because she has been sent by her Lord and Creator so that, under this title and through this prayer, she may deliver the world from a great world catastrophe. You know that Mary wishes to come as the Lady of All Nations. She is now asking that the people may hear this title from you, the Holy Father. ...

Through this prayer the Lady will save the world. I repeat this promise once more.”

(From the message of May 10, 1953)

Ask for this dogma

“Here I am again. The Coredemptrix, Mediatrix and Advocate is now standing before you. I have chosen this day (*May 31*); on this day the Lady will be crowned. Theologians and apostles of the Lord Jesus Christ, listen carefully. I have given you the explanation of the dogma. Work for and ask for this dogma. You are to supplicate the Holy Father for this dogma. The Lord Jesus Christ has done great things and will give all of you even more in this time, in this twentieth century.

On this date the Coredemptrix, Mediatrix and Advocate will receive her official title as ‘the Lady of All Nations’”

The day of the Lady’s coronation

Now, all of a sudden, it is as if I were standing with the Lady above the dome of a big church. As we enter, I hear the Lady say,

“I am taking you there. Relate what I let you see and hear.”

We are now in a very big church, in St. Peter’s. I see lots of cardinals and bishops gathered there. Then the Pope enters. It is a Pope I do not know. He is being carried in a kind of chair, but later he continues on foot. People cheer; the choir begins to sing. Now the Holy Father is announcing something in a language I do not understand, while holding up two fingers.

All at once the Lady stands on the globe again. She smiles and says,

“Child, thus have I let you see what is the will of the Lord Jesus Christ. This day will become the coronation of His Mother, the Lady of All Nations, who once was Mary.”

Then the Lady looks in front of herself, as if into the distance, and says very clearly and slowly,

“My prophecy, ‘From now onwards all nations will call me blessed’, will be fulfilled more than ever before, when the dogma is proclaimed.”

The word, the voice of their Mother

“I have come to the world in various ways.”

Now the Lady looks at the globe and shakes her head with a sad look on her face.

“Now I ask: has this had any effect? The Lord Jesus Christ wants to grant yet another great favor to the world, and that is the word, the voice of their Mother, the Lady of All Nations.”

Peace will follow the dogma

Now the Lady gazes before herself again, and it takes a while before she continues,

“From now onwards all nations will call me blessed.

The Lady of All Nations wishes for unity in the true Holy Spirit. The world is covered by a false spirit, by Satan. Once the dogma, the final dogma in Marian history, has been proclaimed, the Lady of All Nations will grant peace, true peace, to the world. The nations, however, must pray my prayer, together with the Church. They shall know that the Lady of All Nations has come as Coredemptrix, Mediatrix and Advocate. So be it.”

Kneel down humbly before your Creator

The Lady pauses for a long time, and then she starts speaking again,

“Now I speak to the nations of the entire world: apostles and nations, kneel down before your Lord and Creator and be grateful. This world’s science has made people forget gratitude. They no longer know their Creator. Nations, be warned. Kneel down humbly before your Creator.”

The Lady says this with immense reverence and devotion. She falls to her knees and bows her head so deeply that it nearly touches the ground.

“Implore His mercy and He is merciful. Doesn’t He give you proof of it in this time? May the Father, the Son and the Holy Spirit be with you all the days of your life. May the Father and the Son bring you the Lady of All Nations.”

No matter who or what you are

“No matter who or what you are, I may be for you: the Mother, the Lady of All Nations.”

Then the Lady gazes far into the distance, as if she were looking for people. It is as if she really wants to draw all people towards her, people who belong to our Church, people who do not belong to our Church and even people who do not belong to any church at all.

“See to it, nations, that those who are in need —and by this I also mean spiritual need— are brought to the Lady. Work among the others with my prayer.”

The Lady pauses for a moment and then says,

“The Lady will return every year.”

And then she slowly goes away.

(From the message of May 31, 1954)

“SIMPLER DOCTRINE DOES NOT EXIST”

(From the message of December 31, 1951)

In many messages the Lady speaks to the Church and the Christians. She warns Rome of decline and apostasy and calls upon the Church to be broadminded and openhearted. Time and again she stresses the importance of the great commandment of Love, for only Love can save this world. She wants the Christians to unite and to encounter the world with the Cross in the hand. As a concerned Mother she speaks to the religious and priests, admonishing them to remain one and to reach out to all in a spirit of love. She points out to men and women their specific task here on earth and shows her concern for the youth.

The first and greatest commandment

“Do you realize, Rome, how much everything is being undermined? Years will pass by, years will elapse. But the more the years, the less faith; the more the years, the greater the apostasy. The Lady of All Nations stands here and says: I want to help them, and I may help them. The first and greatest commandment for humanity is Love. One who possesses love will honor one’s Lord and Master in His creation, that is to say, see the greatness of His creation, including the Sacrifice. One who possesses love will do unto others all which one would want done unto oneself. Love is the first and the greatest commandment that Christ gave.”

“The Church will encounter much opposition on account of the new dogma. It will arouse astonishment in others. It will only make the Church stronger and more powerful. Do you know, Rome, how great your power is? Are you aware of what you have in your hands? Simply bring humanity to what is good, to Christ. Other little things do not matter.

I wish to be the Lady of All Nations. I will and may bestow Grace, Redemption and Peace upon all who ask me. I promise this today.”

(From the message of August 15, 1951)

One commandment: Love

The Lady says,

“Child, pass on the following well: the peoples of this world shall keep one commandment in mind, and that is Love. One who possesses love will serve one’s Lord and Master in creation. Keep this one commandment in mind: Love. If that is again brought among people, the world will be saved.”

Then the Lady waves her finger to and fro and says,

“The heathens of this world want to show you how to do it, Christians. Christian people, know your duty.

And now I am speaking to the Church of Rome, and so I say to the Pope: see to it that your subjects know how to bring the love of the Son Jesus Christ into this world, this degenerate world. The Church of Rome must fulfill this commandment to the utmost. And then I say: be broad-minded. Try to place yourself in this modern world with Jesus Christ on the Cross. Try to understand these words well and to carry them out. This world can only be saved by the Church which abides by this doctrine.”

(From the message of November 15, 1951)

Simpler doctrine does not exist

Now the Lady points at the globe and says,

“I will let you see what is going to happen. It is through terrible strife and calamity that the world, those who have turned away from the Trinity, will come back to the Church. Therefore

I say once again: Rome, seize your opportunity. Be broad-minded and act in love alone. Love can save this wretched world. Bring all peoples back to their Creator. Teach them how simple it is to see the Creator. People are to treat their neighbors as themselves. Simpler doctrine does not exist. Let everyone hold fast to these two things, for then you have the Church of Rome in your hands. Simple faith—that can bring salvation to the people.”

(From the message of December 31, 1951)

With the Cross in your hand

The Lady waits a long time again and then says,

“The Church, Rome, shall devote its attention to the peoples of this world. The sheep must be gathered into one fold.

You Christian people, each of you personally, take the Cross in hand.”

As the Lady says this, it is as if she picks up that Cross and lets it be seen.

“With that Cross in your hand you will possess the Kingdom. With that Cross in your hand you will encounter your neighbor. With that Cross in your hand you will vanquish your foe. Thus shall the Christian people of this world feel themselves one with the Church and the Cross.

The Remembrance of the Lord Jesus Christ has to be brought among the peoples more. Bishops, you can see to this. You can have the Sacrifice celebrated in a more communal way. Understand these words well.”

Once again the Lady pauses, and then she says,

“Christian people have been warned. All of you, place yourselves under the Cross and the Sacrifice, and the heathens will not overpower you.

I ask bishops and priests to assist this world, this humanity. I shall help them. The Lord Jesus Christ, Son of the Father, will bring the Holy, True Spirit, if all of you ask for it. Once again I say: the Lady of All Nations can and will bring Grace, Redemption and Peace.”

(From the message of February 17, 1952)

The women and men of this world

“And now I speak to the women of this world: women of this world, do you know what it means to be a woman? It means making sacrifices. Abandon all of your egoism and vanity, and try to bring to the center, the Cross, all children and those who are still wandering around grazing. Make sacrifices.

And now I speak to the men of this world. I say to them: from you, men, has to come the strength and the will to lead the world to the sole Prince of this world, the Lord Jesus Christ.”

(From the message of May 31, 1951)

Priests and religious

“Now I am speaking to all priests and religious. All of you are apostles and handmaids of the Father, the Son and the Holy Spirit.”

As the Lady is saying this, I see a great number of priests and religious standing before her. There is a sudden change in her bearing, her voice and her figure, which is otherwise very beautiful and lofty. It is as if the Lady is now standing there as a mother, an ordinary mother speaking to her children. She says,

“Now the Lady is not reproaching you. She knows she has human beings before her. It is hard for you in this time, but act in the Spirit of your Lord and Master Jesus Christ. He went before you as God, as Man.”

Unity among one another

“Be apostles among one another. For you are all one. Each of you must see to being an apostle. Be of one mind among one another. How can the community, the Church, be large

and one if you are divided among one another? Be warned, and try to be honest and good to one another. No, the Lady is not reproaching you, but she has come, as a good mother, to warn the apostles of the Church about false prophets, about the wrong spirit.

Everyone pray the prayer which I have given. The Lady of All Nations has been sent specifically in this time in order to conquer spiritual decline, degeneration. You who are in spiritual need, come to the Lady of All Nations and she will help.”

Love embraces everything

“Next I tell the apostles of this time: be broad-minded, be mild. Be good to people. Condemn and judge just as the Lord Jesus Christ did. Understand your time, understand the fight. Be aware that the spirit is fighting. This is the time of the spirit. The fight is hard and difficult, but the True Spirit will triumph, provided that all of you cooperate. Church of Rome, seize your opportunity.

The Father, the Son and the Holy Spirit now wants to make His Church large. Understand your doctrine well. It is necessary for the Lady to come and say all of this. Remember the first and greatest commandment: Love. That embraces everything.”

(From the message of October 5, 1952)

Unity in the true Holy Spirit

Again the Lady gazes before herself; then she says,

“Realize why I come as the Lady of All Nations. I come in order to bring all nations together in the Spirit, in the true Holy Spirit. People, learn to find the Holy Spirit. Strive after Righteousness, Truth and Love. Do not reject your brothers. Teach them to know the True Spirit. A burdensome task lies upon the people of this time. Authorities, parents, think about the youth.”

I then see large groups of young people. The Lady lets me feel that they are misguided, or not guided at all. It is as if they have gone adrift. The Lady looks very concernedly at all those young people and says,

“Bring them to the true Church, the community.

It was necessary for the Lord to send His Handmaid Mary in this time as the Lady of All Nations. I am warning the world, and that is why I am bringing this message.”

A good Mother

“Now once again I speak to the apostles and to all religious.”

I then see many priests standing there. The Lady looks very serious, like a concerned mother, and says,

“Listen carefully to a good Mother. She wants to help you too, in this time. Pray this prayer and invoke the intercession of the Lady of All Nations. And she will help you. Be righteous, sincere, and loving among one another. Work together for the great aim: making the Church large. Regular and secular clergy, understand one another; work together for this one aim! After all, you are all the same.”

While the Lady is saying this I see two separated groups: on the one side, the secular clergy in black; and on the other side, all kinds of clergymen with different cassocks and habits. The Lady is standing between them, and then with her hands she brings those two groups together into one group.

Judging and condemning

Now for a long time the Lady gazes before herself in silence. Then she says very slowly and clearly,

“Know how to judge and condemn just as the Lord Jesus Christ did. The Lady of All Nations cannot repeat these things enough. Listen to my words, which I may give in this anxious time.

Now I am speaking to all as I say: you do not know how serious and how difficult this time is.”

Help the Holy Father

And again the Lady pauses without saying anything, while gazing into the distance. Then she says,

“The Pope of Rome has the most burdensome task of all those who went before him.”

As she says this, I see many, many Popes of former times with all kinds of head-coverings: large miters, small miters and caps. The Lady says,

“People, help the Holy Father. Act according to his example. Follow the encyclicals. Let the world be filled by them, and then the spirit of untruth, lies and deceit will have no chance.”

Now I see the word ‘Encyclicals’ written in large letters above the people.

(From the message of December 8, 1952)

Prediction of the death of Pope Pius XII

The Lady of All Nations gave a very remarkable sign by foretelling the death of Pope Pius XII. In the night of February 18-19, 1958, Ash Wednesday, the visionary had the following experience:

Last night I again woke up with a start, because, at exactly three o’clock, I heard someone call me. I saw the light again and heard the voice of the Lady saying,

“Here I am again. The peace of the Lord Jesus Christ be with you. ... I shall make an announcement that you may not tell anyone about, including the Sacrista and your spiritual director. When it has happened, you may tell them that the Lady told it to you at this time. The announcement is:

Listen. This Holy Father, Pope Pius XII, will be taken up among Us at the beginning of October of this year. The Lady of All Nations, the Coredemptrix, Mediatrix and Advocate, will lead him to eternal joy.”

I was shocked at this announcement and hardly dared to believe it. The Lady said,

“Do not be frightened, child. His successor will proclaim the dogma.”

I thanked the Lady and she said very solemnly,

“Amen.”

At the request of her spiritual director, the visionary typed out this message, put it in a sealed envelope, and gave it to him for safekeeping. She herself kept a carbon copy. Immediately following the death of Pope Pius XII, she informed her spiritual director of the content of this message and had him read the copy. Immediately afterwards, the unopened sealed original was sent to the Sacrista of the Pope.

AMSTERDAM AND THE CHURCH OF THE LADY OF ALL NATIONS

The Lady often calls the Church ‘the Community’. All nations shall form one large community. The city of Amsterdam will be the focal point of this worldwide movement. Amsterdam will also be the place where a church for the Lady of all Nations will be built:

“Now I am speaking to your bishop: have the church of the Lady of All Nations built on the place I pointed out in Amsterdam.”

Then the Lady pauses for a moment, gazing into the distance. Then she says very clearly and slowly,

“Marian thought will become more prominent in this time. Amsterdam will become the focal point of the Lady of All Nations. There, through this image, the nations will become acquainted with the Lady of All Nations and, under this title, they will ask her to obtain unity, and unity among the nations”

(From the message of May 10, 1953)

“I have chosen Amsterdam as the place of the Lady of All Nations. It is also the place of the Sacrament. Understand all of this well.”

Next I see a Eucharistic procession. Among the many people participating I also see priests. One of these priests is walking in front with the Blessed Sacrament. The procession is coming from the old downtown, from the Begijnhof, and going in the direction of the place the Lady showed me at the Wandelweg.

(From the message of March 20, 1953)

In calling Amsterdam ‘the place of the Sacrament’, the Lady is referring to ‘the Miracle of Amsterdam’, which occurred on March 15, 1345, six hundred years before the first apparition of the Lady of All Nations. The miracle took place when a priest was called to administer last rites to a sick, dying man. After confession he received Holy Communion, but soon afterward he vomited. The woman caring for him swept it all up, including the vomited host, and threw it into the fire in the hearth. Next morning, however, the Host was found floating above the flames, without having been consumed by the fire. It was taken and kept in a linen chest for some time and then silently brought to St. Nicholas’s - the “Old Church”. But to everybody’s great surprise, the next day it was found back in the chest. After this occurrence repeated itself two times, the authorities understood that the miracle should be made public and decided to have the Host brought to the church in solemn procession. Following official investigations the Bishop of Utrecht permitted the proclamation of the miracle in 1346 and thus did the High Feast of the Blessed Sacrament come into being.

Every year ‘the Miracle of Amsterdam’ is commemorated by the so-called ‘Silent Walk’, a procession through the old town of Amsterdam, following the route of the historical Miracle-Procession. The ‘Begijnhof’ is the site of the ‘Miracle Chapel’, a chapel which commemorates the Eucharistic Miracle of Amsterdam

The Lady of All Nations requested that a new church, her church, be constructed in Amsterdam, the city of the Miracle. In the apparition of May 31, 1956, she herself showed the visionary the exact site of the future church, on the Wandelweg near the RAI, and she gave many precise directions for its construction. It will be a majestic church on a large square, built in large blocks of yellowish, cream-colored stone, contrasting wonderfully with its three light-green domes: one large dome with a smaller one on either side. It will be a combination of eastern and western styles but with its own distinct character. All the windows will be stained glass with deep red and blue colors. The round features of the church will be very striking, both outside and inside, with three altars coalescing into a semicircle. At the back of the church, in a little chapel, the image of the Lady of All Nations will be placed.

In the second-to-last apparition, on May 31, 1958, the Lady appears at the site of the future church. She stands between two clouds, before the Cross, on the globe, surrounded by sheep, against a background of a brilliant azure sky. As she slowly moves heavenward, the seeress hears her say:

“This is the place of my return to Him. Build here one community for all nations.”

Then a large, luminous cloud moved across her, and I saw her no more. But while she was still going up in a haze, there appeared in place of her—I cannot express it otherwise—a large Holy Host, radiant with light, very large. Three beams of light emanated from the Holy Host: in the center a beam of magnificent colors; to both the left and right, a beam of wonderful, brilliant light. At the end of the right one there was a Cross, and at the end of the left one, a Dove, but glorified, spiritual I would say.

Then everything went away very slowly.

(From the message of May 31, 1958)

“THE KINGDOM OF GOD IS NEARER THAN EVER”

(From the message of May 31, 1955)

The last apparitions bring the series of messages to a grand conclusion. Two of these apparitions took place in public, in St. Thomas Church, on May 31, 1955, and on May 31, 1957. In these last messages the Lady addresses the nations in an impressive way and shows the way humanity must go, the way leading to the great Mystery of the Eucharist, the daily Miracle, to which she points with ever greater emphasis. The series of messages come to an end on May 31, 1959, with a heavenly vision in which the visionary beholds the crowned Lady in an immense splendor of light and glory. Then, out of a Host of brilliant fire, the Lord Himself appears in divine majesty and a radiant Dove in a sea of light sends its rays over the globe. After this the Lady once more returns, this time for a definite farewell.

The Lady appears in public

In the morning, during Holy Mass, I suddenly hear the voice of the Lady saying,

“I will come today. Go to the chapel.”

In the evening there is adoration, and the church is very crowded. During the fifth glorious mystery (*the Coronation of Mary as Queen of Heaven and Earth*), I hear the voice of the Lady saying again,

“Go to the chapel!”

However, since the church is so crowded, I don't dare go, and I remain seated. A bright light comes from behind, from out of the chapel, and goes through the church. I am terribly frightened by this. Now, all of a sudden, I hear the voice of the Lady very clearly, right by my ear. I hear the Lady say,

“Get up!”

It sounds so commanding that I rise with a start and walk towards the back. I feel as if I am floating. When I arrive at the chapel where the painting is, I see a sea of light there. I kneel down on the stone floor. Out of that light the Lady suddenly comes forward, more beautiful than I have ever seen her. The Lady says,

“Pray my prayer.”

But I am so deeply touched and impressed by everything that I can't speak. Inwardly I tell this to the Lady. Then she smiles and says for the second time,

“Pray my prayer.”

And then she herself starts to recite it,

“Lord Jesus Christ ...”

Suddenly I recover my voice, and I am again able to repeat her words. Then she lets me continue praying.

The Lady addresses the nations

After this, the Lady pauses for a moment and gazes before herself. Then she starts to speak,

“I am standing here as the Lady of All Nations, the Coredemptrix, Mediatrix and Advocate.”

The Lady pauses again for a moment, gazing forward. Then she says, as if speaking over my head to an invisible crowd,

“I promised to come today, May 31. The Mother, the Lady of All Nations, is standing here before you. Today she wants to address the nations. Listen carefully to my words.

I am coming to warn the nations. Satan is not yet expelled. Nations, be warned of false prophets. The Lady of All Nations may come every year. She promised to give her sign. This sign has now been given. I said: I will return, but in public.”

As the Lady points at me, she says,

“Very well then, nations, this instrument hears the voice of the Lady so that she may bring you her word.”

She will defeat Satan

The Lady again pauses for a moment, and then she says,

“Satan is not yet expelled. The Lady of All Nations may now come in order to expel Satan. She comes to announce the Holy Spirit. It is only now that the Holy Spirit will come over this earth. You, however, shall pray my prayer that I gave to the world. Every day and every moment you shall think of the prayer which the Lady of All Nations gave to this world in this time. How strongly Satan is ruling, God alone knows. He now sends His Mother, the Lady of All Nations, to you, to all nations. She will defeat Satan, as has been foretold. She will place her feet upon Satan’s head.”

The Trinity

Then the Lady says with great concern,

“Peoples, do not let yourselves be taken in by the false prophets; listen only to Him, to God, the Father, the Son and the Holy Spirit. For the same Father is the same Son. The same Father and Son is the same Holy Spirit.”

The Lady says this very slowly.

God will hear His Mother

Now the Lady pauses for a long time, and then she says,

“You will go through a great deal yet, in this century. You, nations of this time, know that you are under the protection of the Lady of All Nations. Invoke her as Advocate; ask her to stave off all disasters. Ask her to banish degeneration from this world. From degeneration comes disaster. From degeneration comes war. Through my prayer you shall ask that this be staved off from the world. You do not know how great and how important this prayer is before God. He will hear His Mother, when she wants to be your Advocate.”

The Lady will give her blessing

“Ask your Holy Father to proclaim this dogma which the Lady is requesting.”

Now, all of a sudden, I see the Lady join her hands in a graceful gesture. She stops speaking, and, with her eyes, she draws my attention to what is happening in the distance. At that moment I recover my natural hearing and I hear the altar bells for the blessing with the Blessed Sacrament. With a tender, devout expression on her face, the Lady looks in the direction of the altar. It is as if a radiant light comes over her and as if she receives the blessing together with all of us. After the blessing, the Lady calmly continues with her message.

“Once the dogma has been proclaimed, the Lady of All Nations will grant her blessing, the Lady of All Nations will grant peace. She will help you when this dogma has been proclaimed.”

Back to the Sacrifice

“Great things are at hand. The world is degenerating. Nations, remember the daily Miracle that the Lord Jesus Christ granted you! He gave it to you so that you could experience it every day. Do you realize what you are actually missing?

Nations, I said: I come to admonish the nations and to give consolation to my children, the apostles and all nations. Very well then, the Lady has now come.

You shall bring your children to the Lord Jesus Christ. You shall teach them how to pray again, just as the Lady of All Nations teaches you to pray her prayer. The Lady asks you, parents: teach your children this prayer. Bring your children back to the Sacrifice; lead your nations back to the Sacrifice. And when I say ‘the nations’, I mean my white and especially my black sheep, standing about me. Think, white people, about the black nations! They must be brought to the Lord Jesus Christ; they must be brought to the Father, the Son and the Holy Spirit.”

The Kingdom of God is nearer than ever

“Once you begin to ask the Holy Father for the dogma, the Lady will fulfill her promise, and true peace will come. True peace, nations, that is the Kingdom of God. The Kingdom of God is nearer than ever. Understand these words well.

It is really and truly the Mother, the Lady of All Nations, who is telling you this. My admonitions: do not listen to false prophets; listen only to your shepherds, to your ministers, to the voice of your conscience, to a Higher Being. And this I say for those who do not belong to the true Church.”

Now the Lady raises her finger and says with emphasis,

“You, people of the Church of Rome, be aware of your great, great fortune. Realize what it means to belong to the Church of Rome. Do you really act accordingly?”

The Lady begs you

“I just said: alarming inventions will be made. God allows this; but you peoples, you can see to it that it does not result in disaster. You peoples, I beg you ... the Lady begs you; hear this well. Never has the Mother of God begged you ...”

Now the Lady pauses again and then says,

“So that you do not arrive at alarming things, nations, the Lady begs you now, today: ask the Father, the Son and the Holy Spirit to protect His people, to bring His people to unity once again. People have to attain unity, to be one, and over them: the Lady of All Nations. One community, peoples; here I am stressing these words: one community.”

One community

“Think of the future.”

And now it is as if the Lady is smiling as she says,

“No, the Lady does not say: think of your material future. Understand well why I may come on this great day. This great day was chosen by the Lord Jesus Christ for the Lady of All Nations. She may bring her nations to unity. She may gather her nations into one large community. All nations into one Community, that is what this world, this time—as I have repeatedly announced—must see to. In private I have spoken repeatedly about this time. Very well then, nations, this time has come. Satan is not yet expelled, but you have to see to that, you peoples of the Church of Rome.”

Now the Lady raises her finger again in warning and says seriously,

“Remember your sacraments—they still exist. By your example, nations, bring others to Him, to the daily Miracle, to the daily Sacrifice.”

Your Mother went before you

“And thus the words, ‘From now onwards all nations will call me blessed’, will be fulfilled. Today this message of the Lady of All Nations goes throughout the world.

I said: I will give consolation. Nations, your Mother knows life, your Mother knows sorrow, your Mother knows the Cross. Everything you go through in this life is a passage that your Mother, the Lady of All Nations, went before you. She went this road before you.”

The Lady pauses again for a moment and then says slowly,

“But she went up to the Father; she returned to her Son. Nations, you also go up to the Father by your way of the Cross; you also go up to the Son by your way of the Cross. The Holy Spirit will help you. Invoke Him in this time. I cannot say this enough to the world: go to the Holy Spirit in this time!”

The Lady says the latter very slowly and with emphasis.

Consoling promise

“Your Mother will tell you something consoling. When the time of the Lord Jesus Christ is at hand, you will notice that false prophets, war, discord, dissension are going to disappear. Now the time is dawning. The Lady of All Nations is telling you this.”

Then the Lady slowly goes away.

(From the message of May 31, 1955)

The miracle of Cana

“I still have an answer to give. By the will of the Lord Jesus Christ, the Lady of All Nations spoke and speaks where He is present.”

Again the Lady waits a moment, and then says,

“For was it not the Lord Jesus Christ Himself who waited with His great miracle.”

- and now the Lady says quietly and with emphasis -

“of changing water into wine, until His Mother had spoken? He intended to work His miracle, but waited until His Mother spoke.”

(From the message of May 31, 1956)

The Paraclete

(This message also took place in public, in St. Thomas Church, during Rosary in the afternoon)

“Now I would first like to give an answer to all those who asked you for a sign.”

At this the Lady shook her head compassionately.

“The Lady says to all of them: my signs are in my words. You of little faith! You are like a child insisting upon fireworks, while you do not see the true light and the true fire.”

At this the Lady smiled in compassion.

“You seek and seek in ‘para-this’ and ‘para-that’. Concerning this as well, the Lady of All Nations will give you an answer.”

And with a voice that resounded powerfully through the church, the Lady said,

“It is the Paraclete who brings all of this about!”

I didn’t understand the word ‘Paraclete’, and I tried to make this clear to the Lady by shaking my head and shrugging my shoulders. She smiled and pointed about herself. Then I saw all kinds of priests standing about her. While pointing at those priests, the Lady said,

“You know what the Lady means.”

(‘Paraclete’ denotes the Holy Spirit. This Greek word, used particularly in the Gospel of St. John, means helper, comforter, counselor, and advocate.)

Then she continued,

“He is the salt, He is the water, He is the light, He is the power by which the Lady was overshadowed. He proceeded from the Father and the Son. He pervaded the Lady of All Nations with His power. Thus she can and she may distribute grace to you.”

Again I saw a haze enveloping the Lady, as before when she spoke about the Holy Spirit.

The sacraments

“And you, all nations, through the hands of the Lady let yourselves be brought to the Lord, be brought to your sacraments.”

She put great emphasis on the word ‘sacraments’, and she shook her head as if she would say, “What’s going on there?” She had a very peculiar look on her face, clearly showing that she found it not at all in order. Then she said,

“You behave so strangely with them. I know, the Lady of All Nations knows, what this time is like for Christians, and that is why she has been allowed to come for twelve years, to warn you, to help you, to bring you back to the Lord Jesus Christ. This year you experienced how strong the power of Satan can, *can* be. The Lady of All Nations, who is the Bride of the Lord, who is the Queen of the King, who has now received this title from her Lord, she, through her intercession, has still, *still* been able to save the world.”

At this the Lady raised a finger in warning.

Heaven

“Nations, listen to everything I have said. Truly, it is worthwhile to leave the world.”

It was as if the Lady meant this in a double sense.

“Surely, all of you have to go to heaven!”

This the Lady said very clearly and explicitly. It was as if she drew aside a veil and I experienced a very extraordinary state, a heavenly, a supernatural state. I saw something tremendous, quite impossible to describe. It was as if heaven would open; it was so beautiful.

“The Lord redeemed all of you. You who have gone astray, come back. The Lady is awaiting you.”

At this the Lady made an inviting gesture with her arms, so as to gather all people.

“She will help you. She will bring you back.”

The foretaste of eternal life

Then the Lady said, while gazing before herself with a heavenly expression on her face,

“Before the Lord Jesus Christ died his natural death, before the Lord Jesus Christ went up to the Father, before the Lord Jesus Christ appeared in the world, coming among people again,”

—It was as if the Lady were saying this by way of explanation, for I was shaking my head, not knowing what to make of it—

“He gave you the great Mystery, the great Miracle of every day, every hour, every minute. He gave Himself. No, nations, not an idea.”

At this she shook her head vehemently.

“No, nations, listen to what He said, not an idea, but Himself, under the appearance of a little piece of bread, under the appearance of wine. This is how the Lord wants to come among you everyday. Take this, do this. He gives you the foretaste, the foretaste of eternal life.”

Again she drew aside that veil from before my eyes, and once more I entered the same heavenly state.

(From the message of May 31, 1957)

The Lady crowned in heavenly glory

It was almost three o’clock Sunday afternoon. We were all gathered in the living room. From our window I suddenly saw something happening in the air. Startled, I said to my relatives, “Look there!” as I pointed at the sky. We all went over to the window. Suddenly I saw the light, a tremendous light over the Wandelweg. I could not look into it and covered my eyes with my hands. The others did not see it and asked what was happening. I knelt down and folded my hands. Yet I was compelled to look at it. While looking at it, I thought that the sky was being torn apart. What I saw was really a tearing apart of the sky.

Then I suddenly saw the Lady in all her glory. I cannot possibly describe this overwhelming, heavenly, glorious sight. Never before had I seen her like that. I did not see the sheep, globe and Cross; I only saw the Lady, but with an immense splendor of light and glory about her. Then I

suddenly had to look at her head, and I saw that now she was wearing a crown. This I had never seen before. I didn't see a crown with diamonds or of gold, yet I knew that it was a crown, sparkling with light on all sides, more beautiful than the most beautiful diamond crown. Moreover, the Lady herself was one blaze of light. Again, it was something heavenly, glorious! I cannot explain it any better.

Do penance

Then, below this glorious scene, I saw a piece of thin, blue sky and, beneath it, the upper part of the globe. It was completely black. This gave me a terribly sad and ghastly impression. Then I saw the Lady waving her finger continuously to and fro and shaking her head—as if in disapproval and warning—at that black world. I heard,

“Do penance.”

Then I saw something very peculiar. From out of the dark, black globe I saw all sorts of human heads emerging. I saw them rising slowly upward, then their bodies, and finally I saw those people whole and entire, standing upon the round hemisphere. While looking at them, I thought: how is it possible that there are so many different races and sorts of people? As I looked on in amazement at all those people, I saw the Lady extending her hands in blessing over those people, and then she no longer looked so sad. I heard,

“Make reparation to Him.”

The Lord appears

Suddenly the Lady was gone, and in place of her I saw a Host. It was an incredibly large Host. Thus I could clearly see that it was a normal Host, one like those we see in church—a wafer. Then, in front of the Host, there appeared a large chalice. I saw that the chalice was of splendid gold. It toppled over, with the opening towards me. From the chalice, then, I saw thick streams of blood flowing forth. All of that blood fell upon the globe and streamed down from the earth; it was a very distressing sight; it made me feel quite sick, all the while streams and streams of blood. This went on for quite a while.

But suddenly all of that was transformed and everything became a brilliant, dazzling holy Host. Such a brilliant light emanated from it that I covered my eyes with my hands. I could not look into it and feared to go blind. But inwardly I was forced to look at it. The holy Host seemed to be like white fire. In its center there was a little opening or hollow—I cannot describe it any better. Then all of a sudden the Host seemed to burst open and I saw a floating figure emerging from it, a Person, so mighty, so majestic—forgive me, I cannot convey the majesty and might which was emanating from this figure. It was too overwhelming! I hardly dared to look. When I did look at that mighty and majestic Figure, I felt within me very strongly: it is the Lord. I felt myself so terribly small compared to that indescribable majesty. A kind of cloth was wrapped around His body—over his shoulders and then slanting down around his body. His face was shining incredibly. His feet were placed one upon the other, as you sometimes see on a crucifix. On his feet I saw a scar, from which beams of light were coming forth. His hands were a bit raised, one hand somewhat higher than the other. In his hands, too, I saw some kind of scars. From them as well, great beams of light were coming forth. I saw one Person, but all the while I kept thinking: and yet there are two. But when I looked, I saw only one. Still, it kept going through my head: and yet there are two.

Then all at once an indescribable light came from out of their midst, and in it I saw, coming forth from their midst—I cannot express it otherwise—a Dove going down to the globe as fast as an arrow. Going ahead of that dove was an indescribable light and, behind it, an enormous bunch of rays. That light was so immense that, once again, I couldn't look into it and had to cover my eyes with my hands. My eyes were hurting from it. Again, however, I was forced to look. What glory

and what power were shining forth from it all: that floating Figure, majestic, mighty, grand; and then that light with the now brightly illuminated world. Then I heard,

“Whoever eats and drinks Me acquires eternal life and receives the True Spirit.”

Farewell

After I had been allowed to behold this for quite some time, the Lady came back again in all her glory, exactly as at the beginning. Now, however, I very clearly saw the difference between her glory, if I may express it this way, and the great power and majesty of the floating Figure. It was as if the Lady were standing in the shadow of the Lord —this was the feeling that came over me. Now the Lady looked happy. She looked at me full of love, and I heard her say very softly, from afar,

“Farewell.”

And then very softly she added,

“See you in Heaven.”

This made me so sad that I could no longer repeat her last words. I began to cry, for I felt that this was her departure, for good.

Very slowly I saw the Lady go away, and then the light.

(The complete message of May 31, 1959)

In this era Mary wants to be ‘the Lady, the Mother of All Nations’. Under this title she appeared in Amsterdam, the Netherlands, to a Dutch woman, Ida Peerdeman. The apparitions took place from 1945 till 1959. **On May 31, 2002, Mgr. Dr J.M. Punt, bishop of Haarlem-Amsterdam, issued a statement recognizing the supernatural origin and authenticity of these apparitions.**

With great urgency the Lady asks humanity to listen to her messages for “the Lord Jesus Christ wants to grant yet one more great favor to the world, and that is the word, the voice of their Mother, the Lady of All Nations.”

She warns of a great spiritual fight that will engulf the world. The Cross should once again become the center of the world and Christians should unite around it. Only this can bring true peace and ward off degeneration, disaster and war.

She announces the dawn of a new era, in which the Holy Spirit will come upon the earth. She therefore gives a prayer that asks the Lord Jesus Christ to send now His Spirit over the world and to let the Holy Spirit, the Spirit of Love and Truth, live in the hearts of all nations.

This new era will be preceded by a new dogma, the last and greatest Marian dogma, Mary Coredemptrix, Mediatrix and Advocate. For the Lord has entrusted humanity to His Mother when He spoke on the Cross: “Woman behold your son; son behold your Mother”. It will be the crowning glory of the Mother of the Lord, who stands before the Cross of her Son with whom she shared physical and spiritual suffering, united in the Sacrifice for the redemption of humanity.

She is therefore ‘the Lady of All Nations’, the Mother of all people, “no matter who or what you are”. She promises to grant Grace, Redemption and Peace to all who have recourse to her as Advocate for:

“THIS TIME IS OUR TIME”